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SANGRE DE CRISTO NEWSNOTES

BY FATHER DANIEL E. JONES • BOX 89, WESTCLIFFE, COLORADO 81252 • (303) 783-2491

OUR LADY OF GUADALUPE

On Dec. 12, 1531, the Blessed Virgin appeared to an Aztec Indian convert, Juan Diego, on a hill inside present-day Mexico City and left behind her a miraculous self portrait known as Our Lady of Guadalupe. About 40 years later, on the other side of the world, the Battle of Lepanto, one of the biggest upsets in naval history, was fought. The victory of the Christian forces against overwhelming and impossible odds was credited solely to the intercession of Our Lady of Guadalupe, The Empress of the Americas, and to the Rosaries recited before the battle. A painted copy of Our Lady of Guadalupe which had been touched to the original portrait in Mexico was enshrined in the chapel of the captain ship of Admiral Andrea Doria. The Admiral's fleet then invoked Our Blessed Mother under her title of Our Lady of Guadalupe to win the battle. Pope St. Pius V miraculously saw the victory from his Vatican study. From this victory came two new titles for Our Lady -- Our Lady of the Rosary and Our Lady of Victory. Today, as then, one logically follows the other. In the battle against Godlessness and atheistic Communism we should not ignore the lessons of history. If we use the strength and wits God has given us to the best of our ability and invoke Our Lady's intercession, through her and the Rosary, victory can be ours.

OUR LADY OF VICTORY CHAPEL

1312 UINTA ST., DENVER, COLORADO

MASS TIME

1st & 4th SUNDAYS.....9 & 11 A.M.
OTHER SUNDAYS.....5:30 P.M.

Some Personal Comments

"You shall know the truth, and the truth shall make you free." *John, 8:32*

WHAT'S GOING ON?

It seems that the vast majority of major "Catholic" and secular newspapers and magazines are covering up the truth of what is basically happening in the Catholic Church and in the world. They do not tell their readers about the real nature of the International Communist Conspiracy or about the infiltration and betrayal within the Catholic Church. This newsletter is one of several newsletters and periodicals now disseminating some of this suppressed information to increasing thousands of people.

ANOTHER TRADITIONAL PRIEST

Father Placid White, O.S.B., has been pastor of the Catholic parish in the southeastern Colorado town of Springfield for the past 20 or so years. This July will mark the 50th anniversary of his ordination to the priesthood. This February he moved to Stratton to serve a dear community of faithful traditional Catholics. He is now living in a large, new trailer house near Our Lady of Fatima Traditional Catholic Chapel. His housekeeper is Miss Katherine Kennedy who moved from North Platte, Neb., to Stratton in March. She was the housekeeper for a good Catholic priest in Nebraska, Rev. S.J. Buczkiewicz, until he died several years ago. He left his belongings to her, and she in turn has given to me his World War II traveling Mass kit, a good 3-M dry copying machine, and many of his books and tools.

TRADITIONAL CATHOLIC NUN

Sister Rita Lawrence, C.S.J., principal of our traditional Catholic elementary school scheduled to open next fall in Denver. Sister teaches Catechism and is organizing a choir at Our Lady of Victory Chapel in Denver.

Forgotten Truths

HAVING THE FAITH IS MORE IMPORTANT THAN HAVING THE PLACES OF WORSHIP

"May God comfort you! You are sad because others have occupi the churches by force, while you, during this time, are kept out of the It is an accomplished fact: they have the places, but you have the ap tolic faith. They may occupy our churches, but they are out of the t faith. Yes, you remain outside of the places of worship, but the fa remains in you. Let us think about it: what is more important? The fa or the place of worship? It is obvious that it is the faith. Who will win lose this fight: the ones who hold the places of worship, or the ones w keep the faith?

"The place, it is true, is good when the apostolic faith is preach there; it is a holy place when the things done there are holy . . .

"You are the happy ones, you who remain in the Church by yo faith, you who firmly keep the foundation of the faith which arrived you by the apostolic Tradition. And if several times a detestable jealou tried to destroy your faith, it did not succeed. They (who tried it) a the ones who have left (the Church) in the present crisis.

"My beloved brethren, nobody can ever prevail over your faith. A we believe that one day God will bring back our churches to us.

"Accordingly, the more they busy themselves with occupying t places of worship, the more they separate themselves from the Churc They claim they represent the Church, but in reality they expel the selves from Her, and are lost.

"The Catholics who remain faithful to the Tradition, even thou they be reduced to a few remnants, here are the ones who are the t Church of Jesus Christ!" (St. Athanasius, Bishop of Alexandria.)

From March-April 1975 Crusade For a Christian Civilization

A LETTER FROM ARCHBISHOP LEFEBVRE

Archbishop Marcel Lefebvre, former superior general of the Holy Ghost Congregation and Archbishop of Synada wrote an impressive letter to the members of the Order of St. Pius X which he recently founded in Switzerland. The statement of Archbishop Lefebvre follows:

We cleave with our whole heart and soul to Catholic Rome, guardian of the Catholic faith and of the traditions necessary for the upholding of that faith; to Rome Eternal, mistress of wisdom and truth.

On the other hand, we refuse, as we have always refused, to follow the Rome of neo-modernist and neo-protestant tendency so clearly manifested at the Second Vatican Council and in the reforms which followed.

All these reforms in fact have contributed and are still contributing to the demolition of the Church, the ruin of the priesthood, the destruction of the Sacrifice and the Sacraments, the disappearance of religious life, as well as to the emergence of naturalist and Teilhardian doctrine in universities, seminaries, the religious education of children — a teaching born of Liberalism and Protestantism, and condemned many times by the solemn Magisterium of the Church.

No authority, not even the highest in the hierarchy, can force us to abandon or diminish our Catholic faith, clearly expressed and professed by the Magisterium of the Church during nineteen centuries.

"Even if we, or an angel from heaven, should preach a gospel to you other than that which we have preached to you, let him be anathema." (Gal. 1,8)

Is not that what the Holy Father is telling us again today? And if there should appear to be a certain contradiction between his words and his acts, as well as those of various departments of the Curia, then we choose what has always been taught and turn a deaf ear to destructive innovations.

There can be no fundamental modification of the lex orandi (laws of the liturgy) without producing a corresponding change in the lex credendi (the things that we must believe). To the new Mass corresponds the new catechism, the new priesthood, the new seminaries, new universities, and the charismatic pentecostal Church — all of which are opposed to orthodoxy and the age-old teaching of the Magisterium.

Born of Liberalism and Modernism, this reform is wholly poisonous; it comes from heresy and ends in heresy, even if not all of its acts are formally heretical. It is impossible for any thinking and faithful Catholic to adopt this reform or submit to it in any way soever.

If we want to insure our salvation, the sole attitude lies in faithfulness to the Church and to Catholic teaching, with a categorical refusal to accept the Reform.

That is why, without rebellion, or any bitterness or resentment, we pursue our work of training priests under the guidance of the star of the age-old Magisterium, convinced that we can render no greater service to the Holy Catholic Church, to the Sovereign Pontiff, or to future generations.

That is why we hold firmly to everything that has been believed and practiced — regarding faith, morals, worship, catechetical instruction, the formation of priests, the structure of the Church — by the eternal and unchanging Church, and codified in the books issued before the modernist influence of the Council, while we wait for the true Light of Tradition to dispel the darkness which presently obscures the sky of Rome Eternal.

So doing, with the grace of God, the help of the Virgin Mary, of St. Joseph, and of St. Pius X, we are convinced that we thereby remain faithful to the Catholic and Roman Church, to all the successors of Peter, and that we are the "faithful dispensers of the mysteries of Our Lord Jesus in the Holy Ghost." Amen. (cf. I Cor. 4, 1)

Archbishop Marcel Lefebvre

THE FILIAL RESISTANCE

In Defense of the Catholic Faith And the Papacy

"St. Peter, the first Pope, had taken disciplinary measures regarding the continuity in Catholic worship of some practices remaining from the old Synagogue, and St. Paul saw in this a grave risk of doctrinal confusion and of harm to the faithful. He then stood up against St. Peter and "resisted him to his face" (Gal. 2:11). In this ardent and inspired move of the Apostle of the Gentiles, St. Peter did not see an act of rebellion, but rather one of union and fraternal love. Knowing well in what he was infallible and in what he was not, St. Peter submitted to the arguments of St. Paul. The Saints are models for Catholics. Accordingly, in the sense in which St. Paul resisted, our state is one of resistance."

THE TFP RESISTANCE MANIFESTO

The declaration of Archbishop Marcel Lefebvre above was dated: Rome, 21 November 1974, Feast of the Presentation of the Blessed Virgin Mary. It has appeared in the Feb. 6 1975 issue of The Remnant and in the March-April 1975 issue of the TFP publication CRUSADE FOR A CHRISTIAN CIVILIZATION.

As I was laying out this page I received word that Father Edward Courtney, S.J., died in St. Louis 4-30-75. R.I.P.

Crusade for a Christian Civilization is a bi-monthly journal, the spokesman for the American TFP. Annual price: $6.50. Mail your check to: 303 W. 42nd St. New York, N.Y. 10036

April 29, 1975

The enclosed letter is being mailed, together with a copy of "Holding Fast", to some 1,500 priests in the Archdiocese of New York and in the Diocese of Paterson, New Jersey.

Fr. Francis E. Fenton

Orthodox Roman Catholic Movement, Inc.

Post Office Box 542
Stratford, Connecticut 06497
(203) 375-9240

May 5, 1975

Dear Father:

As a Roman Catholic priest, I believe that the Church to which I belong is the one true Church established by the Son of God for the sanctification and salvation of all men and that, in the words of Pope Pius XII, "nothing more glorious, nothing nobler, nothing, surely, more ennobling can be imagined than to belong to the Holy, Catholic, Apostolic and Roman Church." Consequently, I believe that the entire body of divine truth which that Church has taught throughout the centuries is every bit as important and as valid today as it has been down through the centuries and that any tampering with those truths, be it in the name of ecumenism, brotherhood, accomodation with the world or whatever, is contrary to the will of God and offensive to Him. In a word, I adhere as fully and as firmly today as ever to the Profession of Faith and the Oath Against Modernism to which I subscribed without reservation on the occasion of my ordination to the priesthood in 1944.

Over the past dozen years or so I have seen our beloved Church, the Mystical Body of Christ, so torn and undermined and desacralized that it is today but a shell of what it once was. So thorough has been the subversion to which it has been subjected by its enemies (Communism, Zionism, Freemasonry) that it now bears but little external resemblance to the traditional and historic one true Church for whose service I had spent 13 years of seminary training. Indeed, in many areas it gives the appearance of being far more Protestant than Catholic.

To contend that all of this has just happened or that it is the consequence of needed change or that it is, God forbid, the work of the Holy Spirit, how anyone, particularly a priest, can seriously accept any of these contentions is beyond my comprehension. Surely, a far more logical explanation, and the one I fully accept, is that the destruction of the Church which we are witnessing today has been planned that way. "An enemy hath done this." To my mind, there is no question that the Roman Catholic Church, humanly speaking, is here and now in an advanced stage of demolition and that nothing less than an uncompromising adherence and commitment to the totality of traditional Roman Catholic orthodoxy is necessary to save it.

Being thoroughly convinced, then, that our Church is currently facing a crisis without precedent in the Christian centuries, I, for one, refuse to stand idly by and to go along with all this in the name of blind obedience or for any other reason. Such being my conviction, I was instrumental in forming the Orthodox Roman Catholic Movement (ORCM) a couple of years back, an organization dedicated to the preservation of the traditional Latin Mass and of the entirety of our God-given faith. The enclosed brochure tells our story and presents the justification for the stand we take.

In my opinion, there is no better way of meeting the challenge posed by the crisis confronting us in the Church today than along the path the ORCM has chosen to follow. In the scant two years of our existence we have made, I believe, very satisfactory and encouraging progress. With five priest-members and six other priests assisting them, we now have ORCM chapels and/or ORCM-sponsored Masses in eight locations around the country. We are completely Roman Catholic and not schismatic or bordering on schism in any respect, unless, that is, in the upside-down world in which we live, total loyalty to, and observance of, the Faith of our Fathers can be construed as such. We have the organization. We have the interest and support of thousands of traditional Roman Catholics from coast to coast who adamantly refuse to accept the subversion of their beloved faith and the Protestantization of their Church. We have tremendous potential. What we don't have, obviously, is a sufficiency of priests even to begin to satisfy that potential.

Hence, this letter to you. If you agree with the thoughts so briefly outlined herein and with the contents of the enclosed brochure, and if you are willing to take the uncompromising stand we take, we would be delighted to hear from you and to arrange for further discussion. Perhaps your health or age would prevent you from being fully active with us. No matter, we will be pleased to have priests who can do no more than offer the Holy Sacrifice of the Mass for us. There are scores of traditional Roman Catholic groups across the land for whom such a priest would be a God-sent answer to their fervent daily prayers. As for security, housing, financial support, etc., were you to be associated with us, I assure you that you need have no worry in the world about such matters.

While we seek only hard-core, thoroughly traditional Roman Catholic priests, yet we desperately need priests of such caliber in order to carry out and to expand the apostolate to which we are committed. If you are one of these and are interested, I will be very pleased to hear from you.

With kind regards, I am

Sincerely in Christ,

Francis E. Fenton

Fr. Francis E. Fenton, STL

FEF/ams

May 6, 1975

Regarding my letter to priests, you might indicate that the brochure to which it refers is "Holding Fast" and that, in case any reader wanted copies of the letter to give to priests of their acquaintance, they can secure them from the ORCM. "Holding Fast" sells at five copies for $1.00. There would be no charge for a few copies of the letter.

Despite the fact that I make no mention of the JBS in the ORCM News or from the altar, I am being bombarded on the subject of an alleged affiliation between the ORCM and the JBS. I would guess that maybe 50% of the ORCM'ers around the country are not Birchers. While some of them are well disposed toward the JBS, others are not. A letter just received yesterday and signed by three Catholic Birchers says that they are considering dropping out of the Birch Society if the ORCM doesn't get out of the JBS! Assuming such people are sincere, I grant that they obviously are not well informed. To say this is hardly the solution to the problem, however.

In any case, I strongly believe that the policy we have been following in the ORCM is, all things considered, a sound and sensible one. Since you are a priest-member of the ORCM, I do think that a portion of the readers of your Newsnotes considers your promotion of the JBS as an indication that the ORCM and the Birch Society are allied in some fashion. My request to you is a simple one, namely, that you carry in some prominent place in each issue a statement some thing to the effect that, while you are a member of the ORCM, your publication is not an official ORCM organ. Perhaps in this way this increasingly difficult problem may be partially solved.

Fr. F. Fenton

Mr. Hugh McGovern
THE VOICE OF TRENT, Inc.
4900 Butler Road
Canadaigua, New York 14424

January 21, 1975

Dear Sir:

Please read through the following list of resolutions:

1. I shall always do unto others as I would have them do unto me.
2. I shall always be truthful.
3. I will neither kill nor injure another human being, except in such circumstances that it is morally justifiable to do so.
4. I shall oppose, in every practicable way that I can, the widespread use of ligalizatio of abortion or of euthanasia.
5. I shall always support the concept and the practice of monogamy.
6. I shall not steal, and I shall oppose stealing in others, whether they be individuals, groups, or governments.
7. I shall be tolerant of other people's views. Most especially I shall be tolerant of the religion of others, while faithful to the beliefs and principles of my own; with reverence always and blasphemy never as visible manifestations of my spiritual outlook
8. I shall be a good patriot of my country.
9. I shall honor and cherish all of my family relationships and responsibilities.
10. I shall be self reliant, to the full extent that is consistent with my age, my physica condition, my sex, and my family relationships. I shall teach self reliance to our children, and encourage it in all other human beings.
11. I shall always participate in charity for the needy, to the full extent that my resources and my other responsibilities will permit.
12. I shall always do what I can to prevent cruelty, whether to human beings, or to any living thing; and to be guided by a genuine compassion for all mental or physical suffering by man or beast.
13. I shall always recognize my responsibilities for the physical, mental and moral training of children entrusted to my care as parent, teacher or guardian.
14. I believe, emphatically and earnestly, in justice as an ideal which every social organization should strive to provide, through its laws and customs and attitudes, for all human beings. The only deviations from justice should be on the side of mercy, in situations where mercy is dictated by a humane public conscience.
15. I shall never accept the satanic sophistry that the end justifies the means. Nor the parallel and equally fraudulent theory presented as situation ethics.
16. I shall not yield to any of the specific forms of immorality which the enemies of God and man are now trying to get widely practiced and accepted, especially by our young people, as fashionable or "modern". And I shall do my utmost to have all of these grossly immoral practices understood, resisted, and made the object of deserved contempt by young and old alike.
17. I shall always be industrious.
18. I shall try hard to preserve a sense of moderation and balance with regard to all of my appetites, desires, and expectations.
19. I intend always to maintain a spirit of sincere humility concerning my position and deeds and influence, in connection with all organizations, undertakings, and activitie of which I am a part.
20. I shall always try to have and to demonstrate, the courage that can properly be expected of me in all situations where courage is required.

Mr. McGovern, do you find these in any way objectionable? Can you find anything listed here to criticize or condemn? Can you see any reason for Catholic priests or laity not to follow such a list? This list, sir, is The John Birch Society Resolutions (as they appear in the Bulletin for December, 1970). It is to be used as a starting point for people who really want to make this a better world. It is a challenge to those of us who are "proud to be members of The John Birch Society", of which Father Francis Fenton is one!

To read your criticism of The John Birch Society influence in the Orthodox Roman Catholic Movement in the latest issue of THE VOICE, shows us your appalling ignorance of what The John Birch Society is and what it is trying to accomplish. That you should question Father Fenton for his affiliation with The John Birch Society is even more ridiculous. Father Fenton is, in our opinion, one of the greatest priests in the world, and with this a true patriot.

We belong to the ORCM, and see it as the main hope for the preservation of the Catholic Church in our Country. By the same token, we believe that The JBS is the only hope of saving our Country, if it is to be saved. We are aware of your intolerance toward The John Birch Society, and that is your privilege. We find it incomprehensible, however, that anyone who understands what The John Birch Society is could condemn it--unless of course, they are Communists. To criticize it without knowledge is grossly unfair. Our motto is "Education is our total strategy and truth is our only weapon".

If, as you say, there is a rising volume of criticism about the possible influence of the JBS in the ORCM, we would like to know from whence it comes! If, on the other hand, the following of the ORCM has a good number of John Birch Society members, then give credit where credit is due. It is because through The John Birch Society we have a better than average understanding of the Conspiratorial forces at work in the world that we recognize the problems in the Catholic Church & then join the ORCM and work to preserve our religion.

Can you possibly believe that Catholics will be allowed to attend the Holy Sacrifice of Mass if our country is not saved? Can you tell me of another group in the world with the organization, leadership, membership and educational material to save our Republic other than The John Birch Society? Can you, indeed, believe that you would be allowed to continue publishing your paper if our country goes Totalitarian?

Sir, it is your privilege to believe as you wish, to belong to the organizations you choose, and to publish in your paper that which you desire. Is it too much to ask that you grant these same priveleges to others?

Sincerely,

Mr. and Mrs. Loren Hawkins
2540 Catalpa
Pueblo, Colorado 81001

"Not to oppose error is to approve of it, and not to defend truth is to suppress it, and indeed to neglect to confound evil men, when we can do it, is no less a sin than to encourage them."

-Pope Felix III.

"He who can correct any evil and neglects to do it makes himself accessory to the same."

-St. Gregory.

"He that sees another in error, and endeavors not to correct it testifies himself to be in error."

-Pope Leo I.

"We seek no conquest over our adversaries; but only that truth may overcome falsehood."

-St. Hierom.

"IT IS BETTER THAT SCANDAL ARISE THAN THAT TRUTH BE CONCEALED."

-St. Gregory the Great.

The Remnant March 19, 1975

Did you pay any attention to the alarming report from St. Louis last week? Archbishop Robert Dwyer of Portland, Oregon, was there, and it was he who dropped the bombshell, whilst speaking to the delegates at the annual Cardinal Mindszenty Foundation Leadership Conference. The Archbishop, now retired, stated a sad but all too true fact concerning the Catholic Church in America, namely, that "from the very fountainhead of American ecclesiastical bureaucracy" (in Washington, D.C.), the "central powerhouse" of the American Bishops Conference, we are receiving propaganda documents with ever increasing frequency which are Socialistic and Marxist both in orientation and final objective. The Archbishop said that, although he doesn't believe most of our bishops wish to accept State Socialism, yet the fact that their official bureaus in Washington "get away with" this Socialist propagandizing causes one to wonder (I quote) "who is really manipulating the thinking of the bishops".

Mrs. George Faul
Route 1, Box 195
Opelousas, Louisiana 70570
February 27, 1975

Dear Father Jones,

We received your Sangre De Cristo Newsnotes and as I've mentioned before words can't express the happiness that is brought into our home when we receive such Newsnotes as these and Father Fenton's Newsletter. My reason for saying this is that we are still assured that we have such wonderful and dedicated priests who are willing to stand up for their God and country. We once had Father DePauw from New York and supported him and we don't know what ever happened to him. We haven't heard from him and the Catholic Traditional Movement in a long time. I do know he didn't agree with Father Fenton being or working for the Society (JBS) as he mentionned it in his letters. Anyway, we don't hear from him anymore. We're just praying and hoping that this doesn't happen to you and the ORCM.

In your letter which I received just before your Newsnotes you asked me if we had any good prospects for priests here in Louisiana. Well Father not that I know of. We have a building about forty feet wide and sixty or seventy feet long which we would give for a church and property if we would be able to have a priest come and say the Latin Tridentine Mass, but so far nothing has happened. No these priests out here are so far out you can't touch them with a ten foot pole. They are sorta like the nuns now you can't tell them from laymen.

Father Jones we do want to congradulate you on the wonderful work you and the other Traditional priests are doing, and we are praying that one day we will have such a priest to come and say Mass for us in or around Opelousas.

Enclosed is a check for ($25.00) twenty five dollars for the Sangre De Cristo. Father I see where you all are opening a Catholic School. We may be able to donate something to it, who do we make the check to? Father keep up the good work and we will be praying for you.

Sincerely, Mrs. George Faul

P.S. Father would you send me about (5) of your January 27, 1975 Newsnotes if you have any available? Be sure and send me the price for them as we want to pay for them. I want to give them to some of my friends. Thank You:

Dr. Paul Keresztes
25 Inwood Drive
Kitchener, Ontario, Canada
March 16, 1975.

Please send me a sample copy of Traditional Catholic Newsletter: Sangre De Cristo Newsnotes.

I have found your advertisement in the Catholic Digest (April 1975).

What actually caught my eyes was the words, unbelievable words: "TRIDENTINE LATIN MASS in Colorado".. If only ever we could have this Mass again here! But HOW?

God bless you.

(Dr. Paul Keresztes)

Catholic Digest / Division of College of St. Thomas
Chrysler Building
405 Lexington Avenue, New York, N.Y. 10017 • (212) 867-9700

EDGAR G. HOAN
Advertising Director

March 19, 1975

Father Dan Jones
Box 89
Westcliffe, Colorado 81252

RE: Classified Ads
Tridentine Latin Mass
Teacher Opening

Dear Father Jones:

I regret to advise you that my publishers in St. Paul have instructed me to discontinue your advertising in Catholic Digest.

According to our records, Tridentine Mass has two insertions to go (June, July) at $17.60 per insertion or $35.20.

The other ad, Teacher Opening has two insertions to go at $23.92 each, totaling $47.84.

Enclosed is our check for $83.04 refunding the advanced payments received.

Thank you for your interest.

Sincerely,

EGH/cp
Enclosure (check)

TO RESTORE ALL THINGS IN CHRIST.....THROUGH MARY

HELP SAVE
THE GREAT SHRINE OF OUR LADY OF GUADALUPE

OUR LADY'S CRUSADERS
Lake Kali Koa
Newberry Springs,
Calif. 92365
Mar. 7, 75

Dear Fr. Jones:

Thank you very much for sending us tha SANGRE DE CRISTO NEWSNOTES..a very fine publication and we are sure you must have a great number of readers. We would appreciate very much if you could put something in your next paper about the 'snow-job' that the Bishops and Abbot of Mexico are doing on the Great Shrine of Our Lady of Guadalupe...all in the guise of gradualism, as they are so adept at!

The people have been told that it will be retained and used for a museum, but I have it on very reliable sources that it will be demolished as soon as the other sports arena is built. Pictures are included, and if you could print some of this, I am also enclosing copy of letter I sent to all the men whose addresses are on it...We must let the ones responsible know that they will not be getting the Pilgrimages going there if they have to go to a circus tent.

I am also including an article by a very fine Traditionalist I met in Guadalajara and who has been working for Our Blessed Mother all his life and his father before him. He says we are now working feverishly to keep the miraculous Shrine which the destroyers want to replace with the ugly art....and thus destroy the faith of the poeple...as the Churches are the palaces of the poor...and nothing is too good for Our Blessed Mother, but they will not go to an outrageous sports arena as is planned for them and seen in the pictures.

Please do whatever you can to alert the Traditionalists about this terrible plan and urge them to write to the people whose names are on that letter.

Always united in THE SACRED HEARTS,

Jane Schreiber

OUR LADY'S CRUSADERS,
(Mrs.) Jane Schreiber, Sec.

.....Please let us hear from you on this very important matter....we await your letter before planning any Tours in the future to Mexico. The Catholics of the world had to appeal to the leaders of the secular State of Italy to save one of the Great Cathedrals that the clergy were about to destroy in Rome..please do not let this destruction and wanton wast happen in your beautiful and blessed Country of Mexico.

Yours most Sincerely,

OUR LADY'S CRUSADERS
(Mrs.) Jane Schreiber, Sec.

Carbon copies to:

Mr. Julio Kirshfield Almada
Secretary of Tourism
Av. Juarez #92
Mexico 1, D.F.

Mr. Luis Echeverria Alvarez
Pres. of Mexico
National Palace, Mexico 1, D.F.

To the Canons of the Chapter
of The Basilica de Guadalupe
La Villa de Guadalupe
Mexico 14, D.F.

Most Rev. Octaviano Marquez y Toris
P.O. Box 235
Puebla, Pue. Mexico

Mr. Mario Moya Palencia
State Secretary, National Palace, Mexico 1, D.F.

The letter above was addressed to:

His Excellency, Dr. Jose
de Ollogua
Mexican Ambassador
2829 16th St.
Washington, D.C. 20009

TRADITIONAL BASILICA

PROPOSED SPORTS ARENA

The Birch Log

The Current Depression

by John F. McManus

Belmont, Massachusetts – Mathematical mumbo-jumbo continues to flow from the top while everyday America continues to reel under a spreading economic depression. A current sample of this economic sleight-of-hand is the statement that enormous federal deficits, now planned to exceed $50 billion per year, are to be tolerated because "full employment" would result in a balanced budget.

In other words, if everyone were working, the resulting increase in tax revenue would equal or exceed the deficit, or so the planners tell us. The fact that huge deficits actually *cause more* unemployment in the long run never comes up for discussion. We are somehow reminded of the fellow who said: "If I had ham, I'd make a ham sandwich, if I had bread!"

Occasionally, government statisticians let slip a revealing piece of information. Early in February, for instance, we were informed that the unemployment rate in America had reached 8.2 per cent of the work force, the "highest unemployment figure in thirty-three years."

It requires no advanced degree in mathematics to calculate that the government spokesman was referring to early 1942. Who can fail to recall that, after twelve long years of bureaucratic meddling, it took our entrance into World War II to reduce unemployment and get our economy going again? The long-range effects of that artificially created boom, and that horrible war, are still being felt. And the short-range effects, while temporarily beneficial to business, could never justify advocacy of such a solution. Yet, such a spectacle again enters the realm of possibility as we read Secretary of State Kissinger's statement (supported by President Ford) that military action in the Middle East should not be ruled out as a possible future course of action.

Might an artificially contrived oil shortage be used as an excuse to go to war? We fear that there are some who would quietly sanction such a development – and wave red, white, and blue banners while doing it. But let us insist that war is neither the proper nor the only way to climb out of a depression.

The real cause of economic ills is too much government. Economic health is synonymous with high productivity and a strong middle class. But government, especially of the variety that we have come to know in America over the past fifty years, is a mortal enemy of both productivity and those who produce. Government actually wages war on economic health in three significant ways: (1) Of itself, government never produces anything, but acts rather as a fantastic drain (through taxation) on those who do; (2) government also regulates, stifles, controls, and strangles the productive sector of society; and (3) government causes the weakening of our currency by printing vast quantities of irredeemable paper to cover deficits – which always leads to economic slowdown and unemployment.

Just think how many businesses have never been started, how many have never expanded, and how many others have been destroyed by wage and price controls, bureaucratic interference, skyrocketing taxation, watered-down dollars, and so on. In every case, government's presence has meant disaster.

Where business is concerned, government is no idle bystander, and certainly no friend. Instead it is being recognized by more and more Americans as a mortal enemy, and government's growing stranglehold on American business has caused one angry citizen to conclude: "It's no longer what can you do for your country; it's *what can you prevent your country from doing to you*?"

Let us say no to the same old "solutions" that do not work – the make-work projects, the rationing proposals, the tariffs, the tax cuts without corresponding cuts in spending, the pump-priming, the ever-larger deficits, the constantly rising inflation, and so on. What we need is fifty percent less government. The boom resulting from such a development would again make our nation the envy of all the world.

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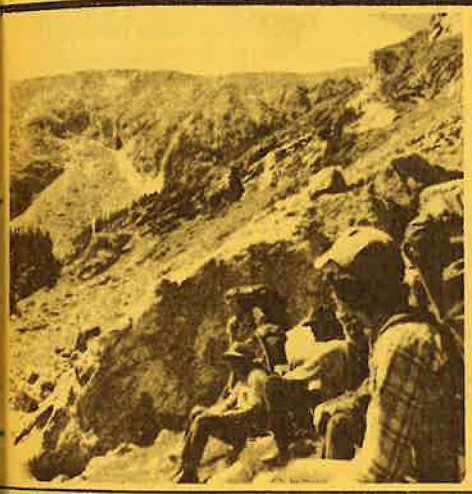
SUMMER RECREATION

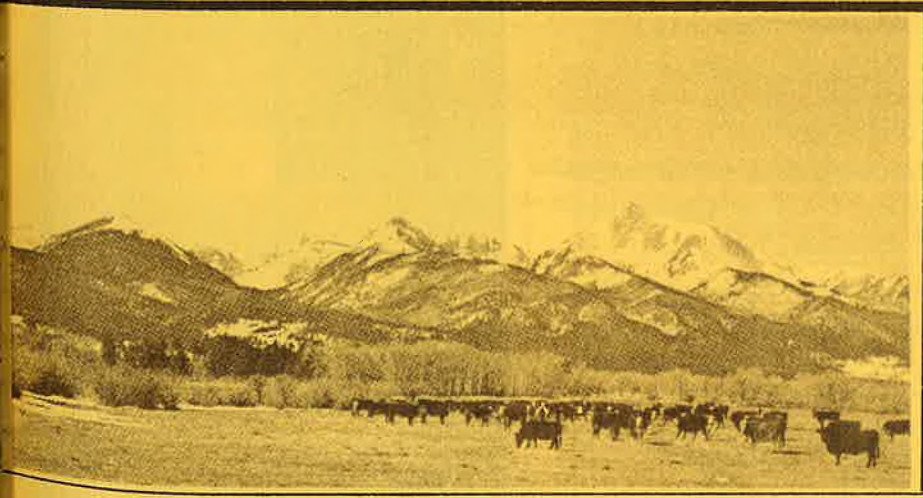
"A sound mind in a sound body"

"All work and no play makes Jack a dull boy."

Fishing, Resting & Camping at Hermit Lake Beaver Dams 1974



1974 Pack Trip into Deadman Lakes.



Sangre de Cristo Mountains near Westcliffe.

Campsite above Horseshoe Lake

Old-style Latin Mass planned here Sunda

A group of Roman Catholics who disagree with changes revamping their church services plan to hold a "traditional, circa 1968" Mass in Grand Junction Sunday.

The Latin service, starting at noon in the Juniper Room at the Holiday Inn on Horizon Drive, is the first for Mesa County.

But the group has 60 members who attend old-style Masses in Latin at Olathe in Montrose County and 60 persons who attend Mass in Durango, according to the Rev. Dan Jones, the movement's only priest on the West Slope.

Father Jones, who says his suspension by the Catholic Bishop of Pueblo is invalid, will be saying the Mass here. The Delta native was a parish priest in Durango and in Walsenburg before he broke with the church leaders on the use of the Mass.

Father Jones says the right for a priest to say a traditional Mass in Latin is guaranteed by a Pope's edict after the church's Council of Trent in 1545-63. He says the present Pope Paul has done nothing to void the earlier papal law.

However, he said that Colorado bishops consider mandatory the use of the so-called "new Mass" (in English with substantial changes in the arrangement of items on the altar). In fact, Father Jones said bishops here have forbidden priests to use the Latin rite Mass before a congregation. The new form came into use in 1969.

Several Grand Junction families have been going to Olathe once a month for the Latin Mass at the Firemen's Hall there.

One is Mrs. Delbert Coulson of 186 Sunlight. She is making the arrangements for the Mass Sunday and expressed the hope a good turnout would lead to the establishment of a congregation here. It was she who described the Mass as "traditional, circa 1968."

Father Jones agreed that he might add Grand Junction to his circuit if enough interest is shown. He said he has had inquiries from Glenwood Springs also.

In all, he said he serves seven towns and just obtained the help of a retired priest from Iraq. This enables him to expand his workload he said.

Father Jones noted that two nationwide groups are opposing the established church on the basis of changes instituted by and in the wake of Vatican Councils in the late 1960s. The Olathe group may affiliate with one of these, the Orthodox Roman Catholic Church Movement, he said.

Father Jones says he was "kicked out" of the parish in Walsenburg by the bishop when he made his feelings about the new style of Mass known. He later was given a letter of suspension when he failed to stop saying the Mass in Latin. The suspension, if valid, means he no longer can exercise the duties of a priest. It is this suspension Father Jones terms invalid. He says Bishop Charles T. Buswell's order goes against church law specifically on the guarantee to say traditional Mass in Latin.

"Lots of Catholics, after seeing the new Mass, sense it's not right. After they study the theology, they know it isn't right," the priest said.

From the Daily Sentinel December 1974

Doesn't Colorado's Governor Know

ABORTION IS MURDER

STATE OF COLORADO
EXECUTIVE CHAMBERS
DENVER

April 11, 1975

RICHARD D. LAMM
GOVERNOR

Dr. Joseph L. Sajbel
514-516 Thatcher Building
Pueblo, Colorado 81003

Dear Dr. Sajbel:

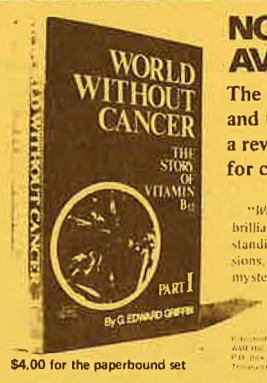
Governor Lamm's position concerning abortion remains the same as it has always been. He feels abortions should be a medical option available for those who choose it.

Enclosed is his position paper on abortion which will clarify his position. We await the outcome of court appeals regarding the recent Boston ruling.

Sincerely,
Marty Tharp

Marty Tharp
Staff Assistant

My dentist, Dr. Sajbel, has been active in the fight to stop the murder of the unborn.



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